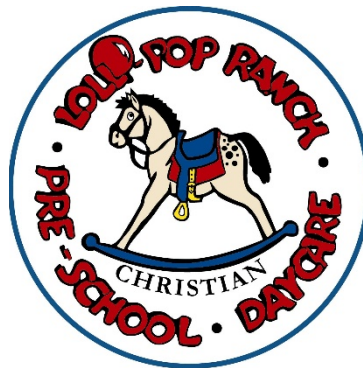


Slidell Bible Chapel's
**LOLLI-POP RANCH CHRISTIAN
 PRE-SCHOOL & DAY CARE**

--- STUDENT REGISTRATION PACKET ---



Lolli-Pop Ranch Christian Pre-School & Day Care
 59334 North Pearl Drive
 Slidell, LA 70461
 www.Lolli-PopRanch.com
 info@Lolli-PopRanch.com
 985-641-3785

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Please feel free to copy any of the red forms which must be returned if you would like to keep a copy for your records.

Slidell Bible Chapel

59334 North Pearl Drive, Slidell, LA 70461

And its ministries

Slidell Christian Academy

Lolli-Pop Ranch Christian Pre-School & Day Care

Chapel: 985-649-1960 - School: 985-641-3785

Email: info@SlidellBibleChapel.com

Website: www.SlidellBibleChapel.com

WELCOME AND THANK YOU FOR CHOOSING OUR MINISTRIES

We want to thank you for choosing Slidell Bible Chapel and its ministry, Lolli-Pop Ranch Christian Pre-School & Day Care, to provide quality Christian care and education for your children. We feel that you have made a wise choice.

Here are some of the reasons we feel this way:

1. We are a Church-operated not-for-profit ministry. Lolli-Pop Ranch Christian Pre-School & Day Care is a ministry of Slidell Bible Chapel, an independent, Bible-teaching local church. This means that a much larger portion of your dollar goes directly to your child.
2. We provide a safe, healthy, loving Christian environment.
3. We are committed to providing the very best possible care and education for your child.
4. We are a member of the American Association of Christian Schools.
5. We are fully insured. Both your child and our employees are protected in case of accident or injury.
6. Our small size provides more personal attention and care for your child in a loving, family-style environment.
7. Lolli-Pop Ranch prepares your child's food over and above what is required by state regulations. They are served hot meals with healthy portions fit for active children.
11. Your child's mind is challenged. We use the complete Abeka Curriculum. The Abeka Curriculum was specifically designed for church-operated schools, and we believe it is the best available and worth the expense to make it available to you and your children. To the best of our knowledge, all of the children who have completed our classes and gone on to other private and public schools have been well ahead of their classmates not schooled under the Abeka Curriculum.
12. Your child's spiritual needs are met through daily Bible lessons in our 2- and 3-year-old pre-school. These are really great times when we enjoy lots of fun around learning what the Bible teaches. Additionally, there is a spiritual and moral ethic prevalent at Lolli-Pop Ranch Christian Pre-School & Day Care, which is intended to supplement parental training with the goal of building healthier and happier homes and families.
13. Our beautiful two-acre facility with its rural environment provides a large, healthy, safe, and secure play area.
14. Our open access policy enables you as the parent to visit your child at any time you desire throughout the day, unannounced. This insures that you know what your children are being taught, how they are being treated, and what they are being fed. While this policy allows you to see us at our worst, we believe it is the best safeguard for your child, along with adequate non-related staff and Louisiana Department of Education Child Care Criminal Background Checks.

With your cooperation we will continue to provide the very best care and education for your children in the years to come. We strive to plan ahead and to keep improving, so your recommendations are always encouraged.

Your Servants in Christ,
Slidell Bible Chapel



Doctrinal Statement

59334 N. Pearl Drive, Slidell, LA 70461
Chapel: 985-649-1960 - Ed. Facility: 985-641-3785

The Christians who gather together in the name of the Lord Jesus Christ at Slidell Bible Chapel believe and teach the following:

1. We believe in both the verbal and plenary inspiration of the original manuscripts of all Scripture. It is therefore infallible and inerrant (2 Timothy 3:16-17; 2 Peter 1:21; Matthew 5:18; 1 Corinthians 2:13). We further believe that it is sufficient for all things pertaining to life and godliness (2 Peter 1:3). The Bible does not just contain the Word of God, the Bible is the Word of God! The Holy Bible is the only inerrant, infallible, complete, and sufficient Word of God.
2. There is one living and true God who has always existed in three Persons – God the Father, God the Son, and God the Holy Spirit (Deuteronomy 4:35, 6:4; Matthew 28:19; 2 Corinthians 13:14).
3. The Lord Jesus Christ is the eternal God the Son, who took on human flesh by being born of the virgin Mary (Isaiah 7:14; Matthew 1:18-25; Luke 1:26-38).
4. The Lord Jesus Christ rose bodily from the dead and ascended into heaven to sit at the right hand of God the Father, ever making intercession for us (Matthew 28; Mark 16; 1 Corinthians 15; Romans 1:4).
5. The Lord Jesus Christ will return:
 - a. First, to the air for the “dead in Christ” who will be resurrected bodily; and for those believers (His own) who are alive at His coming. This resurrection not only precedes the seven years of tribulation, but also precedes His return to earth to reign for 1,000 years (1 Thessalonians 4:13-18).

- b. Then, to the earth to reign 1,000 years at the end of the seven years of tribulation (Revelation 20:1-6; 2 Timothy 2:12).

6. All human beings inherit a depraved nature and are lost sinners in need of salvation (Romans 3:9-19; Ephesians 2:1-3).

7. God has made salvation available to all mankind through offering the substitutionary death of His Son on the cross of Calvary, and allowing His blood to be shed to atone for their sins (Romans 3:25; Hebrews 9:22).

8. Any person may be saved and justified when they recognize themselves as sinners (deserving nothing but eternity in hell as the wage of their sin), repent of their sin, and put their trust in Christ as the Son of God and His finished work on the cross of Calvary as substitutionary payment for their sin. Salvation is by grace through faith, apart from any works, plus nothing (Romans 3:24, 4:5; Ephesians 2:8-9).

9. Once saved, we cannot be lost; we are eternally secure in Christ (John 6:37, 10:27-29; Romans 8:38-39; Ephesians 1:13, 4:30; Philippians 1:6).

10. The baptism of the Holy Spirit takes place at the time of conversion and is the act of placing the believer into the Body of Christ. It is not a second work of grace (1 Corinthians 12:13; Galatians 3:27). It is different than the filling of the Holy Spirit which is an ongoing process that occurs as the believer yields his or her life to Christ (Ephesians 5:18). Neither of these aspects is accompanied by unusual signs such as speaking in tongues.

11. There are two ordinances given by the Lord Jesus Christ to His Church:

- a. Baptism: Done once in obedience following conversion to Jesus Christ. All believers should be baptized by immersion as an act of obedience. This act of obedience has no part in securing their salvation or in making them part of this or any other local church.

- b. Communion: Done weekly in remembrance by believers only as the Lord Jesus Christ requested. “This do in remembrance of me.” This time of remembrance is spontaneously led by the Holy Spirit. All male believers meeting requirements for fellowship (see distinctive #1a below) are welcome

to take audible part, leading the congregation in their corporate worship of God. The ladies are not to lead, but to participate silently and veiled (see 12 below). An offering is taken from believers at this time as a part of their corporate worship, the amount representing and proportional to their appreciation of God's provision for them (Matthew 26:26-29; Mark 14:22-25; Luke 22:19-20; John 13:12-30; 1 Corinthians 10:16-22, 11:1-16, 23-32; 14:34-40; 1 Timothy 2:9-15).

12. Men and women are equal in all ways in the sight of God.

- a. They both were created in God's image (Genesis 1:27) to rule the world for God (Genesis 1:28); share the consequences of sin (Genesis 3); need salvation in Christ (Romans 3:19-20); are on the same level before God (Galatians 3:28); receive the Holy Spirit at salvation (1 Corinthians 12:12-13); are royal and holy priests before God to worship and serve Him (1 Peter 2:5,9); and are gifted by the Holy Spirit for worship and service within the Body of Christ, His Church (1 Corinthians 12:7).

- b. They do, however, have different roles and ministries. The ladies are to remain silent in the Church. This means that, while they are encouraged to participate (sing, ask questions, enter into discussions, contribute prayer requests, give testimony, and read), they are not to exercise verbal gifts (teaching/preaching) or take authority over or lead men in meetings of the Church. They are not to question male leadership/direction in meetings, but rather, if they do not understand, or question something, they are to ask their husbands at home or speak to the elders privately. As a visible demonstration of a lady's submissive heart in these matters, she is directed by Scripture to cover her head, thereby veiling the man's glory (her), and her glory (her hair), in the presence of God and His image and glory (the man). She should therefore have her head covered by a scarf, veil or hat whenever she publicly prays or teaches in a group, or is in a called meeting of the local church (as determined by the elders). She does this because the angels, who cannot know her heart, are observing the wisdom of God played out in the Church and displayed in her life (1

Corinthians 11:2-10; Ephesians 3:10; 1 Timothy 5:21).

13. The Bible teaches the eternal blessedness of the saved (John 4:14, 5:24; Ephesians 2:7). It also teaches the eternal conscious punishment of the lost (John 5:28-29; Revelation 20:10,15; Matthew 25:46).

14. The grace of God teaches us to “live soberly, righteously, and godly” (Titus 2:11-13).

a. “Looking for that blessed hope” of His returning for us (Titus 2:13).

b. Setting our “affections on things above, not on things on the earth” (Colossians 3:2-3; 1 John 2:15-17).

c. Living a life of separation from sin and the world (2 Corinthians 6:14:18).

15. The function of the local church is not to call the world into the Church, but rather to call the Church out of the world. The Church should be separated “unto God” (Romans 1:1, 16:17; 2 Corinthians 6:17-18; 2 Thessalonians 2:15, 3:6; 1 Timothy 6:3,5).

16. The local church is called to the following:

a. Go to all the world, beginning at home.

b. Make disciples of all nations.

c. Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

d. Teaching them to observe all things directed by God in His Word.

17. The local church accomplishes its calling by observing these things:

a. Gathering together faithfully and steadfastly for the teaching, the fellowship (joint participation), the breaking of the bread (communion), and the prayers.

b. Going out empowered by the Holy Spirit to reach the lost.

Those things which distinguish Slidell Bible Chapel from most other local churches are that we are a New Testament local church, not just in principle, but in practice. This means that, in addition to the truths outlined above, we believe and practice the following New Testament teachings:

1. The Church consists of only one body.

a. We are non-denominational and welcome all believers to meet with us in our local fellowship. Those desiring to be accepted into full fellowship must be born again, sound in doctrine, holy in life and character, not under discipline either locally or from another local church, happily submissive to our elders and deacons, active and consistent in attendance and participation, and in agreement with our “Privileges and Responsibilities” paper.

b. Denominationalism, as well as any other man-made division of the Church, is not a biblical concept. In fact, it is forbidden in Scripture and given as an indication of spiritual immaturity and carnality.

c. We take no name which might exclude other believers, or indicate that we are the only believers.

2. The Lord Jesus Christ is the Head of that body, the Church.

a. We take no human authority over the local church. The local church is autonomous. Our direction comes only from the Lord Jesus Christ and His Word.

b. We have no headquarters except heaven.

3. All believers are members of that body. All believers are made members of the Body of Christ (the Church universal) upon conversion.

4. The Holy Spirit is the representative (Vicar) of Jesus Christ in the Church.

a. The Holy Spirit leads and guides the local body of believers in all facets of worship and service.

b. He guides and directs both positively and negatively.

5. The Church of God is holy.

a. The believer is called to a life of practical righteousness. We are to maintain a life separated from sin and the world. We are in the world, but not of the world.

b. Church discipline is exercised to encourage the believers to maintain this standard.

c. This local church exercises church discipline through its elders, the final authority in spiritual matters within the local church. Their function is to spiritually lead and guide the local assembly of believers, to mediate and judge differences and disagreements, and generally act as God's human instruments for spiritual oversight.

d. This local church normally recognizes church discipline carried out by other like-minded local churches. It is not our function to judge the actions taken by the elders of other meetings, but merely to support their decisions.

6. Spiritual gifts are given to the Church for its edification.

a. We believe that all believers are given spiritual gifts for the edification of the overall fellowship.

b. We believe that the “sign” or “signifying” or “miraculous” gifts (tongues, healings, miracles, etc.) were intended to verify God's Word and God's servant before the Scripture was complete. They do not (normally) function today.

7. All believers are priests of God.

a. We believe that all believers have a function within the Body of Christ.

b. All believers are one in Christ, and on an equal basis. There is no clergy or laity.

c. We do not recognize the “office” of Pastor, Pastor Teacher, or Teaching Elder; these are all gifts given to the Church.

d. The only offices given the local church in the New Testament are a plurality of elders raised up by the Holy Spirit, and deacons recognized by the believers and “pointed out” by the elders.

We welcome you!

Please feel free to discuss these or any other spiritual issue you may have with our elders.



Slidell Bible Chapel

LOLLI-POP RANCH

CHRISTIAN PRE-SCHOOL & DAY CARE

Basic Fees and Policies

We keep classes small and staff-to-student ratio low, so space is very limited. Please register early to insure your child a place in our school. Your child **WILL NOT BE REGISTERED OR ALLOWED TO ATTEND** until ALL forms are completed and turned in along with their registration fee. Like many Christian schools, we are not, nor do we seek to be, a state-accredited school. We also do not require our teachers to be certified. We find that these formalities are not necessary to produce a quality education. We are very careful to hire the best staff possible. We utilize the complete Abeka curriculum, and cover the entire curriculum and books each year. The combination of these key elements produces the very finest educational program available, in a quality Christian environment, at a very competitive rate.

Lolli-Pop Ranch Full Time

(All fees/policies are subject to change without notice)

Registration

Infant through N3: \$75.00 one-time fee (includes school year and summer program registration along with all supplies except sleep mat and personal items). In addition to the registration fee, there is an \$80.00/year book fee for N2 and N3 students.

Tuition

6 weeks until fully potty trained: \$165.00 per week per child (multiple child discounts do not apply).

Fully potty trained: \$145.00 per week per child (multiple child discounts may apply).
Our multiple child discount is \$5.00 per child per week for each subsequent child.

Weekly payments are payable in full, on time or in advance of the close of business Monday of each week. A \$25.00 late fee will be charged after close of business on Monday. If not paid in full by close of business Wednesday, the child will not be allowed to return to LPR until the account is paid in full.

Tuition is payable whether the child is present or not except for drop-in children. Weekly tuition students are allowed one-week vacation during the school year and one-week vacation during the summer. You do not have to pay tuition for these vacation weeks if the child is not here. Vacation weeks may not be subdivided or taken consecutively.

Rates normally go up marginally on or about January 1st to keep pace with the cost of living and operation.

Early withdrawal or removal: If a child is withdrawn or put out of LPR for any reason, all fees through the end of the withdrawal week (including tuitions and fees paid in advance) must be paid in full before any files or records will be released to another school or the parent. The child's books and supplies must be turned in. They remain the property of LPR.

Late pick up fee: A \$1.00 charge will be payable for every minute or portion thereof that care is provided after 6:00 p.m. (on our atomic clock).

Lolli-Pop Ranch Drop-In Child Care

Drop-In child care is available on a limited basis, and only on the explicit approval of the director. Drop-In availability is on a first come, first served basis. Drop-In families will need to call LPR before arriving each day to insure that space is available.

Registration Fee/Supply Fee: None

Tuition (age 6 weeks & up): \$38.00 per child per day or portion thereof. Payment must be made in advance or when child is dropped off.

Late pick up fee: A \$1.00 charge will be payable for every minute or portion thereof that care is provided after 6:00 p.m. (on our atomic clock).

LPR GENERAL POLICIES

(All fees/policies are subject to change without notice)

- ♦ Payment may be made by personal check, money order, or cash. **Make all checks payable to "Slidell Bible Chapel" and indicate "LPR" in the "Memo" section of your check.** A bad check will result in a \$40.00 service charge. After the second bad check, all future payments will have to be paid in cash. In St. Tammany Parish, writing a bad check is a felony and violators are vigorously prosecuted.
- ♦ LPR is a private Christian facility. Therefore, obscene, bad, off-color, racial, or vulgar language, gestures, behavior, and attitudes by either child or parent which do not reflect the biblical Christian principles taught at LPR and as interpreted by the director will be grounds for dismissal. Fees, tuitions, and materials already collected will not be refunded or returned. Those still owed must be paid before any paperwork or other materials will be released to the parents or another facility. The director is the final authority in all cases of disagreement.
- ♦ Children in N2 and N3 will be required to have their own vinyl-covered sleep mat in whole condition.

- ◆ Children who are **fully** potty trained are required to bring a complete change of clothes. Children who are **not fully** potty trained will need to bring multiple changes of clothes.
- ◆ Parents of infants and toddlers must supply their own disposable diapers and formula. Diapers may be brought daily, or a box may be left and we will notify you when they need to be replenished.
- ◆ Toilet training will be done only for children that are being toilet trained at home as well.
- ◆ We do not use or allow computers or electronic devices at LPR. We use the television only with G-rated movies/videos for a period no longer than two hours per day. No child under two years of age will be permitted to watch television.
- ◆ Children may not bring bedding, toys, videos, DVDs, or books from home.
- ◆ Children may not wear necklaces of any kind, including teething necklaces.
- ◆ Parents desiring to provide a birthday party or treat for their child's class or the whole day care need to discuss this ahead of time with the director. Children having a party at home and desiring to invite their classmates either need to publicly invite the whole class or invite selected individuals privately from home. We do not pass out or announce selective invitations at LPR.
- ◆ Parents are encouraged to visit LPR anytime during its regular hours of operation and when children are present.
- ◆ Parents are encouraged to join their child for the LPR Open House Events, usually held in January and October, and for the LPR Picnics, usually in April and July. We announce these events in the LPR Christian Family Circle News monthly calendars, and post them at the front door.
- ◆ We do not celebrate Halloween. Please do not bring any spooks, witches, ghosts, or any such things to LPR.
- ◆ All children are required to participate in the school picture day (purchasing pictures is not necessary). Children in N2 and N3 are required to participate in the Christmas program and the graduation and promotion program. Year books are available for purchase for all children in LPR.
- ◆ No child will be allowed to attend LPR with a communicable disease of any kind. This includes but is not limited to AIDS and HIV. Any child with an apparent communicable illness (including the flu, pink eye, chicken pox, measles, strep throat, ring worm, etc., or a fever of 100 degrees or above) will not be allowed in LPR and will be sent home if already there. If sent home with a fever, the child may not return to LPR until their fever has been normal (98.6 degrees) for 24 hours. Students with ring worm may return to school once medication begins and the infected area is kept well covered. A doctor's certificate is required for a child to return to school after being absent or sent home with a suspected communicable illness. Any child on an antibiotic may return to school 48 hours after beginning the antibiotic series. For 3-times-a-day medications, we will be glad to administer the required noon medication with parental permission. In the event of a child's hospitalization, weekly tuition fees will be waived for the time out of school with a note from the attending physician. Their place at LPR will be held for 2 weeks.
- ◆ No child will be allowed to attend LPR while under the influence of alcohol or drugs. This includes but is not limited to drugs commonly known as behavior modification or psycho-pharmacological drugs such as Ritalin or similar medications.
- ◆ For health reasons, we have a no-nit lice policy. A child will be sent home if he or she has lice, and they may not return until they are nit free.
- ◆ Meals and snacks are included in tuition for all children at LPR.
- ◆ Parents are expected to reinforce in their homes and families the biblical Christian principles and values taught by LPR. We expect that parents will want God's Word to be the pattern for their lives, homes, marriages, and families. Consequently, we expect all parents and family members to cooperate with our staff in exercising proper behavior, attitudes, and language in the home to reinforce the lessons being taught in the school, and to pattern sound biblical living for their children (no non-biblical behavior, language, or attitudes). Family time should allow the parents to spend quality personal time with each child each evening. Exercising proper biblical discipline procedures including spanking (see *Discipline Policy*) is a must.
- ◆ Slidell Bible Chapel is a Louisiana-based, non-profit 501 (c) (3) corporation. Therefore, all contributions (monetary or otherwise) to it or any of its ministries (such as LPR, SCA, Awana, etc.) are tax deductible. This does not include normal tuitions and fees. Upon donation, all contributions become the property of Slidell Bible Chapel and therefore are non-refundable.
- ◆ Please note we do not utilize fundraisers; however, here are some ways that you can help your child's school without it costing you anything extra:
 - For each new family's child that you refer to us, you will receive a credit of 2 weeks' tuition (for your K5 and below child) or 1 month's tuition (for your grade 1-8 child). Please make sure that they list you as how they heard about us.
 - LPR receives cash or merchandise incentives when you or your business orders from the following suppliers and gives the following numbers: Office Depot: ID # 85021780, French Toast: Source Code #QS47EMC
 - LPR can also benefit from your contributions in the following ways:
 - Box Tops for Education from General Mills products
 - Community Coffee proof of purchase labels
 - Tyson Project A+ Labels from Tyson products
 - All profits from our SCA Coke and candy machines

2019 - 2020 SCA/LPR Calendar

IMPORTANT DATES

AUGUST 2019

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SEPTEMBER 2019

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OCTOBER 2019

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NOVEMBER 2019

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DECEMBER 2019

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JANUARY 2020

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FEBRUARY 2020

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MARCH 2020

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APRIL 2020

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MAY 2020

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JUNE 2020







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JULY 2020

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- AUG. 6-8** SCA Teacher In-Service Training & Classroom Prep.
- AUG. 9** SCA School Opens
- AUG. 12** LPR classes begin
- AUG. 13** SCA Staff Meeting 3:15 pm
- AUG. 22** SCA MANDATORY PARENTS MEETING (K5 & up)
- SEPT. 2** Labor Day Holiday
- SEPT. 10** SCA Staff Meeting 3:15 pm
- SEPT. 20** SCA K5 End 1st 6 Weeks - No Report Cards (30 days)
- SEPT. 25** SCA/LPR Picture Day
- OCT. 4** Parish Fair Day
- OCT. 9** SCA Staff Meeting 3:15 pm
- OCT. 10** SCA Grades 1-8 End of 1st 9 Weeks (43 days)
- OCT. 11** Teacher Professional Development/Record Keeping
No classes for Grades 1-8. K4/K5 Normal Schedule
- OCT. 18** SCA All School Awards Assembly Grades 1-8 8:30 am
- OCT. 25** SCA/LPR Harvest Parties
- NOV. 1** SCA K5 End 2nd 6 Weeks (28 days)
- NOV. 8** SCA All School Awards Assembly K5 8:30 am
- NOV. 8-10** SBC Annual Fall Bible Conference
- NOV. 12** SCA Staff Meeting 3:15 pm
- NOV. 25-29** Thanksgiving Holiday
- DEC. 5** SCA/LPR Christmas Program 7:00 pm
- DEC. 10** SCA Staff Meeting 3:15 pm
- DEC. 20** SCA End 3rd 6 Wks/2nd 9 Wks/1st Sem (30/45/88 days)
SCA/LPR Christmas Parties
SCA 1/2 Day for Grades 1-8. Normal Schedule for K4/K5
- DEC. 23 - JAN. 3** Christmas Holiday
- JAN. 6** SCA School Re-Opens
- JAN. 10** SCA All School Awards Assembly Grades K4-8 8:30 am
- JAN. 14** SCA Staff Meeting 3:15 pm
- JAN. 20** Martin Luther King, Jr. Holiday

SCA/LPR Calendar subject to change due to unforeseen or emergency situations

-  LPR Closes at 4:00 pm
-  LPR Closed
-  SCA First and Last Day of School
-  SCA Holiday School Closed
-  SCA 1/2 Day for Grades 1-8. Normal Schedule for K4/K5.
-  SCA No classes for Grades 1-8. Normal Schedule for K4/K5



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Slidell, LA 70461

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IMPORTANT DATES (cont.)

FEB. 1	SCA/LPR Reg. begins for 2019-2020 (due Mar. 1)
FEB. 14	SCA/LPR Valentine's Day Parties
FEB. 14	SCA K5 End 4th 6 Weeks (29 days)
FEB. 18	SCA Staff Meeting 3:15 pm
FEB. 21	SCA All School Awards Assembly K5 8:30 am
FEB. 24-28	Mardi Gras Holiday
MAR. 1	SCA/LPR Public Reg. begins for 2020-2021
MAR. 10	SCA Staff Meeting 3:15 pm
MAR. 12	SCA Grades 1-8 End of 3rd 9 Weeks (41 days)
MAR. 13	Teacher Professional Development/Record Keeping No classes for Grades 1-8. K4/K5 Normal Schedule
MAR. 20	SCA All School Awards Assembly Grades 1-8 8:30 am
MAR. 27 - APR. 3	SCA Standardized Testing Grades K5-8
APR. 3	SCA Principal's Pizza Party and Walk to Walgreens!
APR. 3	SCA K5 End 5th 6 Weeks (29 days)
APR. 7	SCA Staff Meeting 3:15 pm
APR. 9	SCA All School Awards Assembly K5 8:30 am
APR. 9	SCA/LPR Easter Parties
APR. 10	Good Friday Holiday
APR. 13-17	Easter Holiday
MAY 5	SCA Staff Meeting 3:15 pm
MAY 7	National Day of Prayer - Local Observance at Heritage Park 12 noon
MAY 18-22	SCA Spirit Days!
MAY 22	SCA End 6th 6 Wks/4th 9 Wks/2nd Sem/Year (29/46/87/175 days) Last day of school! Graduation & Promotion Ceremony - 7:00 pm
MAY 25	Memorial Day
JUL. 3	Independence Day Holiday (Observed)
JUL. 4	Independence Day
JUL. 28-30	SCA Teachers Pro. Development Training at Pensacola Christian College
AUG. 4-5	SCA Teachers In-service Training and Classroom Preparation
AUG. 6	SCA School Opens

IMPORTANT INFORMATION

REQUIRED ATTENDANCE

K-5 and above students must satisfactorily attend 167 instructional days minimum to satisfactorily complete their grade.

EMERGENCY CLOSURES

SCA/LPR emergency closures will follow St. Tammany Parish Public Schools' emergency closures. SCA/LPR Remind Messages will be used to inform families of emergency closures. Tune to WWL-AM 870 radio for emergency information. When required, SCA student make-up days will be taken from existing scheduled holidays.

CHAPEL UNIFORM

Chapel Uniforms will be worn by all students on Wednesdays, whether there is Chapel Time or not, except for the week of an All School Awards Assembly. On assembly weeks, Chapel Uniforms will be worn on Friday for the assembly, and not on Wednesday. The Chapel Uniform will also be worn on most field trips unless otherwise specified.

SPIRIT DAYS

Spirit Day is every Friday. Students may wear SCA Spirit Wear on these days. If a student does not have SCA Spirit Wear, they should wear their normal school uniform. On weeks that we have an All School Awards Assembly, Spirit Day will be moved to Thursday.

08/01/19



59334 North Pearl Drive
Slidell, LA 70461

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www.slidellchristianacademy.com
info@lolli-popranch.com
www.lolli-popranch.com



Application for Admission and Registration

--- Official LPR Staff Use Only ---

--- REQUIRED MATERIALS ---

School year: _____ Class: _____ Date of admission: _____ Date started: _____ Birthday on cal.: _____
Date reg. pd.: _____ Reg. amt. pd.: _____ Chk. #: _____ On QuickBooks: _____ Statement given if applicable: _____
Date book fee pd.: _____ Book fee amt. pd.: _____ Chk. #: _____

Reg. Form signed by both parents: _____ Medication Release Form signed: _____ Discipline Policy signed: _____
Father's Driver's License copied: _____ Mother's Driver's License copied: _____ Medical Insurance Card copied: _____ *Social Security # Card copied: _____
*Birth Certificate copied: _____ *Custody papers copied (and when changed): _____ *Shot Record copied: _____ Entered in LINKS: _____
2 copies of Reg. Form for LPR & SCA Sign-In Books: _____
* Copy first year only. All others copy new every year.

Please use blue or black ink

--- GENERAL INFORMATION ---

How did you hear about LPR: _____

CHILD'S name: _____

Sex: ___ **Birth date:** _____ **Child's SSN:** _____ (copy card first year only)

CHILD'S RESIDENCE street address: _____

City: _____ **State:** _____ **Zip:** _____ **Phone:** _____

This is the address of: Father _____ Mother _____ Both _____ Other _____ Who? _____

FATHER'S name: _____

Father's drivers license number (copy for check ID each year): _____ **State:** _____

Father's workplace: _____ **Work phone:** _____

Cell phone: _____

MOTHER'S name: _____

Mother's drivers license number (copy for check ID each year): _____ **State:** _____

Mother's workplace: _____ **Work phone:** _____

Cell phone: _____

CHURCH you attend: _____ **Number of times per week:** _____

--- EMERGENCY INFORMATION ---

Doctor's name: _____ **Phone:** _____

Hospital: Slidell Memorial _____ Ochsner _____ Other: _____

Medical Ins. Co: _____ **Pol. #** _____ **Phone:** _____

(Copy both sides of insurance card each year)

Persons to call in case of emergency, if parents cannot be reached *:

1. _____ 2. _____
Name Phone Name Phone

* The above named individuals are also authorized to have child released to them.

Additional persons to whom this child may be released:

Under no circumstances will a child be released to anyone other than the parents or those listed on this sheet without **previous written** authorization from a parent or guardian. **Phone calls, faxes, and emails are not acceptable.** Picture ID will be required.

1. _____ 2. _____
Name Phone Name Phone

3. _____ 4. _____
Name Phone Name Phone

I hereby give my consent for Slidell Bible Chapel and their ministries, Lolli-Pop Ranch Christian Pre-School & Day Care, and Slidell Christian Academy, as well as their representatives and employees to authorize necessary emergency medical transportation and care:

Mother: _____ **Father:** _____

- - - FAMILY INFORMATION - - -

ATTACH COPY OF BIRTH CERTIFICATE (first year only)

ATTACH COPY OF CURRENT LA SHOT RECORD (first year only)

If parents are separated or divorced, who has legal custody of the child: _____
Custody papers are required at enrollment and each year if they change.

If parents are separated or divorced, with whom does the child live: _____
Court order showing permission for this is required at enrollment and each year if it changes.

Last facility child attended: _____

Address of facility: _____
Street Address City, State Zip

Child's favorite pastimes: _____

Child's fears: _____

Child's siblings and ages: _____

Child's medical conditions or allergies (doctor's note req.): _____

Toilet trained?: _____

Give any other information you feel may be helpful in making your child's experience at LPR a pleasant one:

EMAIL ADDRESS that will be checked regularly for communications from SCA: _____

I have read, understand, and agree to the *LPR Basic Fees & Policies, Medication Release Form, and Discipline Policy*. I will wholeheartedly support and cooperate with these, and hereby request that my child be accepted as a student at Lolli-Pop Ranch Christian Pre-School & Day Care. I further affirm that my child is not on any psycho-pharmacological drug such as lithium, Ritalin, or similar drugs and does not have any communicable disease including, but not limited to, AIDS/HIV. Additionally, I will make time to spend time with my child each day, provide healthy meals, and ensure that they get plenty of sleep each night. I understand that LPR admits students of any race, color, and national or ethnic origin, but has the right to deny acceptance to any child based on religious, moral, or biblical grounds. The director is the final determining authority in all acceptance and rejection decisions. **PHOTO RELEASE:** I hereby give Lolli-Pop Ranch permission to use photographs of my child, children, or other family members in the yearbook, school publications, website, news releases, or advertisements promoting Lolli-Pop Ranch and Slidell Christian Academy. I waive all rights to preview these photos and will not expect or request any sort of financial or other form of remuneration. **DRUG TESTING:** I hereby do grant permission for and consent to my child or children being tested for substance abuse or misuse. I understand that evidence of abuse of legal or illegal substances, falsifying information on this form, or falsifying any information given to us throughout the year will result in disciplinary action as deemed appropriate by the director or her designated representative.

Father's Signature: _____ **Date:** _____ **Mother's Signature:** _____ **Date:** _____

**THIS APPLICATION FOR
LOLLI-POP RANCH CHRISTIAN PRE-SCHOOL & DAY CARE
HAS BEEN
ACCEPTED __ REJECTED __**

Reason: _____

LPR Representative Date

- - - Official LPR Staff Use Only - - -

This child _____ Was withdrawn **Date:** _____
_____ Was expelled **Date:** _____

Reason:



Slidell Bible Chapel
LOLLI-POP RANCH
CHRISTIAN PRE-SCHOOL & DAY CARE

Medication Release Form

It is required that this *Medication Release Form* be signed and filed in the child's record.

Due to the liability of administering medicine, we would rather not give medication at all. However, we do realize that sometimes medication is necessary. Lolli-Pop Ranch Christian Pre-School & Day Care will only administer medication once a day, which will be after lunch, at 11:00 a.m. Other doses will have to be given at home. You may want to mention this when your child's doctor is prescribing medication. It may be easier to do a twice a day medication at home. Only medications prescribed or recommended by a licensed health care professional (physician, nurse practitioner, dentist, etc.) will be administered. The medication must have its original packaging with label, the child's name on it, the proper dosage, the possible side effects, and you must supply the proper device to use for measuring the dose. For over-the-counter medications, you must have a doctor's note with proper dosage instructions. If we feel there is an error in dosage, we choose not to give the medication. No medication will be given to any child without a completed *Medication Administration Form*. Parents/guardians are responsible for completing the *Medication Administration Form* entirely before medicine will be given to your child. Parents/guardians are responsible for the safe transport of medicines to and from the center. All medicine must be physically handed to the director or the staff member in charge by the parent to be locked in the medicine cabinet or put in the refrigeration bin. No medications should be in your child's bag or in their possession at any time at the center.

Be aware! Medicine will not be given to your child if the following is noted:

Incomplete *Medication Administration Form*

Medicine is expired.

Medicine is not in original container.

Your child's name is not on the container.

No written recommendation or prescription by a doctor.

Medication Form is not completed daily.

Again, if medicine is needed 3 times a day, we will only give the middle dose. The other doses can be given at home. Please try to keep in mind our daily routine when scheduling doses. The children eat lunch at 10:30 a.m. and will be napping from 11:00 a.m. to 1:30 p.m. Children experiencing side effects from taking medicines will only be allowed to remain at the center if the side effects are mild and do not interfere with the daily routine. If a child has left the center due to illness, there must be a doctor's note stating the child is well and can participate in all activities upon his/her return. If your child takes medicines to prevent seizures, asthma attacks, or other life threatening/chronic conditions, he/she will not be permitted to stay at the facility without the medicine and a completed *Medication Administration Form* and a note from the physician. If your child has a chronic health condition, he/she is required to obtain a health history update from the doctor every 3 months. Your signature on the *Medication Administration Form* signifies your permission for child care staff to give medicines to your child. Your child's medicine will be returned home daily. Medicines are not allowed to remain at the center overnight. If your child has any allergies, be sure to notify us.

I the undersigned parent/legal guardian hereby give Slidell Bible Chapel and its ministries, Slidell Christian Academy, and Lolli-Pop Ranch Christian Pre-School & Day Care, as well as the employees and workers in these ministries, permission to administer medications which I or my physician may prescribe for my child. My child's name and Social Security Number is:

Child's Full Name and Social Security Number

I understand that all medications and instructions are to be completely signed in on a *Medication Authorization Form*. All medication is to be properly labeled with the child's name, dosage, and interval. I further understand that the medication being given cannot be for the treatment of any contagious illness or disease (except cases in which the child is no longer contagious but is still being given antibiotics after 48 hours from beginning the regimen).

I hereby release Slidell Bible Chapel and its ministries, Slidell Christian Academy and Lolli-Pop Ranch Christian Pre-School & Day Care, as well as their employees, workers, and representatives from any and all liability arising from or resulting from a reaction, response, or complication due to the administration of these medications as instructed by either parent. I further agree to hold harmless Slidell Bible Chapel and its ministries, Slidell Christian Academy and Lolli-Pop Ranch Christian Pre-School & Day Care, as well as the employees, workers, and representatives from any and all such claims or causes of action.

I also hereby give my authority to Slidell Bible Chapel and its ministries, Slidell Christian Academy and Lolli-Pop Ranch Christian Pre-School & Day Care, as well as the employees, workers, and representatives to authorize doctors to give medical care to my child in case of an accident, illness, or emergency situation. I also give them permission to transport my child as necessary to make necessary treatment available and accessible.

**PLEASE ATTACH COPIES OF BOTH SIDES OF THE CHILD'S
MEDICAL INSURANCE CARD.**

Signature of Father/Legal Guardian

Date

Signature of Mother/Legal Guardian

Date



Slidell Bible Chapel
LOLLI-POP RANCH
CHRISTIAN PRE-SCHOOL & DAY CARE

Discipline Policy

Children are much happier when boundaries are established, for it is within boundaries that children learn respect and obedience. It is only within such an environment that a child can learn to be a happy, well-balanced, productive, responsible member of society. Believing that discipline is necessary for the welfare and training of the child as well as the entire school, each caregiver is given the liberty of making and enforcing classroom regulations in the manner which they feel is in accordance with Christian principles and discipline as set forth in the Scriptures and outlined below. Lolli-Pop Ranch Christian Pre-School and Day Care expects full cooperation from both children and parents in the education of the child. The booklet *Under Loving Command* as well as the books *The Strong Willed Child* and *Dare to Discipline* by Dr. James Dobson together with the Slidell Bible Chapel handout *SBC Biblical Counseling Handout - Disciplining your Child*, are all highly recommended as parental helps. Except for the first and last resources, these are available at most Christian book stores. The first and the last resources are available through Slidell Bible Chapel.

Methods of Discipline USED at Lolli-Pop Ranch include the following:

1. A stern look, a touch or a firm grip on the shoulder is normally sufficient.
2. The child could be made to lay his head down on his desk.
3. The child could be made to stand by his chair.
4. The child could be made to sit apart from the class or stand facing a side wall (not a back wall or a corner). His hands, feet, or body should never touch the wall as this will gradually soil the wall.
5. If misbehavior occurs while the class is in line, the caregiver may take the child's hand.
6. If misbehavior occurs at recess, the child will not be allowed to participate in a portion of recess time (normally 1 minute per year of age). He will never be made to miss all of the recess as children need the exercise, and activity helps them behave in class.
7. A child may need to be taken out of the classroom and talked to firmly.
8. A child may need to be given a time-out. In time-out the child will be made to sit quietly in an area apart from the rest of the children, but where they can be supervised for a period not to exceed 1 minute per year of age.
9. A child may need to be taken out of the classroom and sent to the director or to the office for a firm talk and possibly a further time-out.
10. Although it is not our policy to notify parents of routine disciplinary problems, parents will be notified of major or recurring problems. This may also be done when a child is talked to by the director or sent to the office. Normally, the director will be informed of the problem, and they in turn will talk to the parents.
11. Parents are expected to work together with the staff to reinforce biblical Christian principles, moral values, and disciplinary policies in the home. Classes or individual instruction are available on request.
12. As a last resort, failure of the child to respond to rules and regulations, or failure of the parent to carry out or cooperate in reinforcing the discipline and teachings received or deemed necessary at Lolli-Pop Ranch will be grounds for dismissal.
13. Unfortunately biting is not unexpected in a daycare setting, but it is harmful to other children and staff. We will attempt to help identify what is causing the biting and resolve these issues. For the child that was bitten, first aid is given to the bite. It is cleaned with soap and water. If the skin is broken, the bite is covered with a bandage. The child's parents are notified. An *Accident Report Form* is filled out documenting the incident. For the child that bit, the teacher will firmly tell the child, "No! Do not bite!" The child will be placed in time out for no longer than the child's age (one minute per year of child). The child's parents will be notified. If biting persists, the child's parent will be called to take the child out until biting ceases.
14. Possessing or bringing drugs, alcohol, or an instrument which may be used as a weapon onto the grounds occupied by SCA, LPR, or SBC or making verbal or other threats against students, staff, or the facilities of SCA, LPR, or SBC at any time will be cause for immediate expulsion and notification of proper civil authorities.
15. Instances of suspected child abuse or neglect will be reported to the Louisiana Department of Children and Family Services at 1-855-4LA-KIDS (1-855-452-5437).

Some Methods of Discipline NOT USED at Lolli-Pop Ranch include the following:

1. Cruel, severe, unusual, or unnecessary punishment will not be inflicted on a child.
2. A child will never be shaken or treated roughly.
3. Since playing helps use up excess energy, a child should not ever have to miss the entire recess for disciplinary reasons; however, they could be made to sit to the side for part of the recess period (normally 1 minute per year of age).
4. A child will not be deprived of meals or any part of the main course of a meal for disciplinary reasons.
5. A child will not be talked to sharply, harshly, sarcastically, or impatiently. We do not do anything that might cause a child to be bruised. Children do not respond favorably to any of these methods.
6. A child will never be left alone in a classroom, in a dark room, or out of sight of a staff member for punishment.
7. Tape will never be used on a child's body for punishment.
8. A child will never be placed with their face against the wall or caused to stand in, or have their face in, a corner.
9. Staff members are not free to institute their own discipline methods on the children. Any ideas regarding discipline will be recommended to the Director and not instituted until approved.
10. No child or group of children will be allowed to discipline another child.
11. No inappropriate remarks, jokes, or language will be used on the premises by staff, visitors, parents, or children. The Lord Jesus is our example.
12. While we believe in corporal punishment in the form of spanking, we do not utilize it in this child care facility. If necessary, we would expect the parent to do this at home.

* * * * *

I hereby agree to the above Discipline Policy and give my consent for this policy to be implemented with my child.

Father's Signature: _____ **Date:** _____

Mother's Signature: _____ **Date:** _____

--- OR ---

Training Provided (Date): _____ **Employee's Signature:** _____

Director's Signature: _____

Amanda Skiles



Slidell Bible Chapel
LOLLI-POP RANCH
CHRISTIAN PRE-SCHOOL & DAY CARE

Remind Messages Policy

Lolli-Pop Ranch Christian Pre-School & Day Care uses text messages to communicate with our students' families about LPR events, emergency situations, schedule changes, weather-related closures, etc. LPR requires all families to participate in LPR Remind Messages. LPR Remind Messages are a vital part of our communication with you. LPR requires that at least one phone must be registered for each LPR family. Please consult your mobile carrier for details regarding text messaging services and fees for the mobile phone numbers that you list below.

Please provide the numbers for each mobile phone you wish to receive LPR Remind Messages on below:

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

Name: _____ Mobile Phone #: _____

I hereby give Lolli-Pop Ranch permission to use the above mobile phone numbers for the purpose of communicating through text messages using LPR Remind Messages. I will read and cooperate with LPR Remind Messages. I understand that a text messaging plan is required for this service, and that Slidell Bible Chapel and its ministry, Lolli-Pop Ranch, are not responsible for any fees required for messaging services.

Father's Signature: _____ Date: _____

Mother's Signature: _____ Date: _____

--- OR ---

Date Training Provided: _____ Employee's Signature: _____

Director's Signature: _____

Amanda Skiles